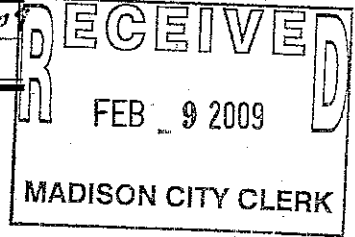


**Campaign Finance Report**

Short Form EB-2a  
State Elections Board

W.S.E.B. ID Number

Spring  Fall  Special Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 31 2009  
 Spring  Fall  Special Pre-Election \_\_\_\_\_  Continuing Report due July 20, \_\_\_\_\_



*Backer for City Council*

Name of Candidate or Committee (in full)

*1421 Waldorf Blvd.*

Address (number and street)

*Madison, WI 53719*

City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec 11.06(9), Stats.

Signature of Committee, Treasurer or Candidate

*Aaron J. Backer*

Date

*2/6/09*

Daytime Phone

*608/658-8234*