

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is this report an Amendment? YES **NO**

COMMITTEE IDENTIFICATION

Name of Committee Friends of Brian Benford

Address 2502 E Mifflin St.

City, State, ZIP Madison, WI 53704

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported **XX Termination**

NAME OF REPORT Jan 2009__ Continuing Pre-Primary 20__ Spring Fall Special
(Please circle) July 2009__ Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

A. Contributions including Loans from Individuals
B. Contributions from Committees (Transfers-In)
C. Other Income and Commercial Loans

| Column A | Column B | Audited Totals | |
|-------------|----------|-----------------|--|
| This Period | YTD | Office Use Only | |

TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)

| | | | |
|------|----------|--|--|
| \$ - | \$ 25.00 | | |
| \$ - | \$ - | | |
| \$ - | \$ - | | |
| \$ - | \$ 25.00 | | |

1. DISBURSEMENTS

A. Gross Expenditures
B. Contributions to Committees (Transfers-Out)

| | | | |
|----------|----------|--|--|
| \$ 10.67 | \$ 40.67 | | |
| \$ - | | | |

TOTAL DISBURSEMENTS (Add totals from 2A and 2B)

| | | | |
|----------|----------|--|--|
| \$ 10.67 | \$ 40.67 | | |
|----------|----------|--|--|

CASH SUMMARY

| | |
|--|----------|
| Cash Balance at Beginning of Report | \$ 10.67 |
| Total Receipts | \$ - |
| Subtotal | \$ 10.67 |
| Total Disbursements | \$ 10.67 |
| CASH BALANCE AT END OF REPORT | \$ - |
| INCURRED OBLIGATIONS (at close of period) | \$ - |
| LOANS (at close of period) | \$ - |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Sheila M. Guilfoyle

Treasurer

Sheila M Guilfoyle

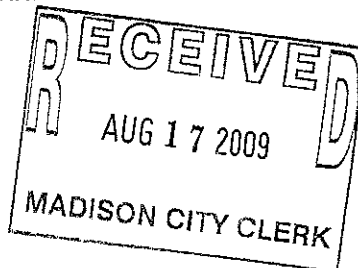
Signature of Candidate or Treasurer

8/14/09

Date

Daytime Phone 244-7534

NOTE: The information on this form is required by ss. 11 06, 11 20, Wisconsin, Stats.
Failure to provide this information may subject you to the penalties of 11 60, 11 62, Wisconsin, Stats.



1 of 3

SCHEDULE 4

TERMINATION REQUEST

Complete Committee Name

Friends of Brian Benford

WSEB ID Number

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the cash balance and obligations have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Non-candidate committees registered with the state must pay the \$100 filing fee if they have over \$2500 in total disbursements for the calendar year.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- Make sure the termination box on the cover page of this report is checked.
- Please note: An audit must be completed and all obligations with the Board, including settlement offers, fulfilled before termination can be granted. All records must be maintained until termination is granted.

DISPOSAL OF RESIDUAL FUNDS

THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.

| Date | Recipient | Amount |
|---------|---|--------|
| 7/20/09 | Canopy Center 2120 Forckem Ave. Madison, WI 53704 | \$5.67 |

LOAN OR DEBT FORGIVENESS

I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.

| Date | Endorser, Guarantor, or Creditor | Amount |
|------|----------------------------------|--------|
| | | |

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

Sheela M. Buefy

Signature of Candidate or Treasurer

8/14/09

Date