

CAMPAIGN FINANCE REPORT

W S E B. number:

Short Form • State of Wisconsin

- Spring Fall Special Pre-Primary 20 ____ Continuing Report due Jan 31, 20 ____
 Spring Fall Special Pre-Election 20 09 Continuing Report due July 20, 20 ____

Name of Candidate or Committee (in full)

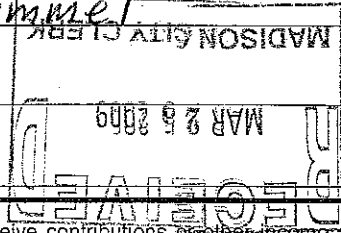
Friends of Marsha Rummel

Address (number and street)

1337 Jenifer street

City, State and Zip Code

Madison, WI 53703



I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec 11.06(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate

Ruth A. Zippner

Date

25 March 2009