







## Office of the City Clerk

Room 103  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703-3342  
PH 608 266 4601  
FAX 608 266 4666  
TTY/Textnet 866 704 2340  
[www.cityofmadison.com/clerk](http://www.cityofmadison.com/clerk)

January 16, 2009

CFC100  
COMMUNITY AND SCHOOLS TOGETHER  
JACKIE WOODRUFF TREASURER  
2935 S FISH HATCHERY RD # 183  
MADISON WI 53711  
(POLITICAL GROUP - REFERENDUM)

Pursuant to Wisconsin State Statute 11.20, you are hereby notified of the requirement to file a campaign finance report. The report required at this time is the "**January Continuing 2009 Campaign Finance Report.**"

Finance report forms are sent to the treasurer of a campaign committee or to a candidate serving as the treasurer of his/her own committee. The short form (EB-2a) may be used if you did not receive contributions, make disbursements, or incur obligations during the reporting period. The long form (EB-2) must be used if there were any transactions.

**Electronic filing does not replace hard copy.  
You must submit a hard copy of your report by the filing deadline of February 2, 2009.**

**File with:** City Clerk, on behalf of the Madison Metropolitan School District  
210 Martin Luther King, Jr. Blvd., Room 103  
Madison, Wisconsin 53703-3342

**Reporting:** July 1, 2008 - December 31, 2008

**Deadline:** February 2, 2009

The penalties for failure to file the Campaign Finance Reports are stated in Wisconsin Statute 11.60 and 11.61. Any person, including any committee or group, who violates this chapter may be required to forfeit not more than \$500 for each violation. In addition, any person, including any committee or group, who is delinquent in filing a report may be required to forfeit not more than \$50 or one percent of the annual salary of the office for which the candidate is being supported or opposed, whichever is greater, for each day of delinquency. **State Statute 11.22(5) requires that a list of delinquents be available for public inspection.** This list is posted in the City Clerk's Office, and on our website.

Forms, manuals and additional resources can be found on our campaign finance website at <http://www.cityofmadison.com/election/candidateResources/campaignFinance>. The campaign finance manual prepared by the Government Accountability Board is linked to this website, and hard copies are available from our office upon request.

**You are responsible for familiarizing yourself with the campaign finance requirements that apply to your committee/campaign,** which you may obtain from either the Wisconsin Statutes or from your private attorney. In carrying out the election duties assigned by State Statute, local officials/filing officers do not represent candidates or committees. Accordingly, it may be necessary for you to direct some specific questions about your campaign finance obligations to the Government Accountability Board. Keep in mind that the information you receive may not be interpreted as legal advice or a release from your responsibility to comply with the law.

**Campaign Finance Report**Short Form EB-2a  
State Elections Board

W.S.E.B. ID Number

|                                 |                               |                                  |                    |   |
|---------------------------------|-------------------------------|----------------------------------|--------------------|---|
| <input type="checkbox"/> Spring | <input type="checkbox"/> Fall | <input type="checkbox"/> Special | Pre-Primary _____  | <input type="checkbox"/> Continuing Report due Jan 31, _____  |
| <input type="checkbox"/> Spring | <input type="checkbox"/> Fall | <input type="checkbox"/> Special | Pre-Election _____ | <input type="checkbox"/> Continuing Report due July 20, _____ |

Name of Candidate or Committee (in full)

Address (number and street)

City, State, Zip

I certify that the above named committee or candidate did not receive contributions or other income make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported This report fulfills filing requirements under Sec 11.06(9), Stats.

|   |      |               |
|---|------|---------------|
| Signature of Committee Treasurer or Candidate | Date | Daytime Phone |
|---|------|---------------|

EB-2a (Rev 9/95) (Reformatted 3/98) (Y2K 9/99)

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

Is this report an Amendment? YES  NO

**COMMITTEE IDENTIFICATION**

Name of Committee Communities and Schools Together (CAST)

Address PO Box 46341

City, State, ZIP Madison WI 53744-6341

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported

**NAME OF REPORT** Jan 2009 Continuing Pre-Primary 20\_\_ Spring Fall Special  
July 20\_\_ Continuing Pre-election 20\_\_ Spring Fall Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

|  | Column A<br>This Period | Column B<br>YTD | Audited Totals<br>Office Use Only |  |
|--|-------------------------|-----------------|-----------------------------------|--|
| A. Contributions including Loans from Individuals      | \$ 496.60               |                 |                                   |  |
| B. Contributions from Committees (Transfers-In)        | \$ -                    |                 |                                   |  |
| C. Other Income and Commercial Loans                   | \$ -                    |                 |                                   |  |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C) | \$ 496.60               | \$ -            |                                   |  |

**1. DISBURSEMENTS**

|  |           |      |  |  |
|--|-----------|------|--|--|
| A. Gross Expenditures                                  | \$ 456.18 |      |  |  |
| B. Contributions to Committees (Transfers-Out)         | \$ -      |      |  |  |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 456.18 | \$ - |  |  |

**CASH SUMMARY**

|  |             |  |  |  |
|--|-------------|--|--|--|
| Cash Balance at Beginning of Report              | \$2,509.31  |  |  |  |
| Total Receipts                                   | \$ 496.60   |  |  |  |
| Subtotal   | \$ 3,005.91 |  |  |  |
| Total Disbursements                              | \$ 456.18   |  |  |  |
| <b>CASH BALANCE AT END OF REPORT</b>             | \$ 2,549.73 |  |  |  |
| <b>INCURRED OBLIGATIONS</b> (at close of period) | \$ -        |  |  |  |
| <b>LOANS</b> (at close of period)                | \$ -        |  |  |  |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

Jackie Woodruff

*Jackie Woodruff*

Signature of Candidate or Treasurer

*Jackie Woodruff*

Date 1/28/2009

Daytime Phone  
608-347-3832

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62 Wisconsin Stats.







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210 Martin Luther King, Jr. Blvd., Room 103  
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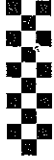
**Reporting:** July 1, 2008 - December 31, 2008

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# Madison Teachers Inc.

821 Williamson Street  
Madison, Wisconsin 53703-4503  
(608) 257-0491 Fax - (608) 257-1168

John A. Matthews, Executive Director

## \*\*\*\*\*FACSIMILE TRANSMITTAL\*\*\*\*\*

DATE: 1/29/09

TO: City Clerk's Office

DELIVER TO: Mary Beth (266-4666 Fax)

FROM: Yvonne Knoche (257-0491)

\*\*\*\*\*

RE: MTI VOTERS CAMPAIGN FINANCE REPORT

NOTE: Attached are the pages of the report that pertain to the city clerk. The full report is 129 pages; it includes a list of over 1900 contributors. Please let me know if this report (the portion that I'm faxing) will suffice. My number is 257-0491.

NUMBER OF PAGES TO FOLLOW: 3



**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
EB-2**

**COMMITTEE IDENTIFICATION**

|                             |                                |   |
|-----------------------------|--------------------------------|---|
| <b>Filing Period Name:</b>  | January Continuing 2009        | <b>OFFICE USE ONLY</b><br><br>GAB ID: 0500373 |
| <b>Name of Committee:</b>   | MTI Voters (Voice of Teachers) |   |
| <b>Street Address:</b>      | 821 Williamson Street          |   |
| <b>City, State and Zip:</b> | Madison, WI 53703-4503         |   |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>           | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                   |
| 1A. Contributions (including Loans) from Individuals   | \$20,232.44             | \$34,232.44                       |
| 1B. Contributions from Committees (Transfers-In)       | \$0.00                  | \$10,709.62                       |
| 1C. Other Income and Commercial Loans                  | \$0.00                  | \$0.00                            |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | \$20,232.44             | \$44,942.06                       |
| <b>2. DISBURSEMENTS</b>                                |                         |                                   |
| 2A. Gross Expenditures                                 | \$3,847.87              | \$34,998.77                       |
| 2B. Contributions to Committees (Transfers-Out)        | \$15,868.90             | \$29,377.17                       |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$19,716.77             | \$64,375.94                       |

**CASH SUMMARY**

|   |             |  |
|---|-------------|--|
| Cash Balance Beginning of Report                      | \$19,804.30 |  |
| Total Receipts  | \$20,232.44 |  |
| Subtotal  | \$40,036.74 |  |
| Total Disbursements                                   | \$19,716.77 |  |
| <b>CASH BALANCE END OF REPORT</b>                     | \$20,319.97 |  |
| <b>INCURRED OBLIGATIONS</b>                           |             |  |
| (Balance at the Close of This Period-3A)              | \$0.00      |  |
| <b>LOANS</b> (Balance at the Close of This Period-3B) | \$0.00      |  |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

|  |                                     |                         |
|--|-------------------------------------|-------------------------|
| Type or Print Name of Candidate or Treasurer:<br>Rosevear, Frederick M | Signature of Candidate or Treasurer | Date:<br>Daytime Phone: |
|--|-------------------------------------|-------------------------|

**NOTE:** The information on this form is required by ss 11.06, 11.20, Wis Stats. Failure to provide the information may subject you to the penalties of ss 11.60, 11.61 Wis Stats.  
EB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board P O Box 2973 Madison, WI 53701-2973 608-256-8005.

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)**

Complete Committee Name: MTI Voters (Voice of Teachers)

| Date  | Full Name                           | Address  | Vendor Name           | Vendor Address                   | Amount      |
|---|-------------------------------------|--|-----------------------|----------------------------------|-------------|
| <b>Contribution to Committee (Monetary)</b> |                                     |  |                       |                                  |             |
| 10/22/2008                                  | Greater Wisconsin Cmte. PAC         | PO Box 861, Madison, WI 00000                      |                       |                                  | \$8,000.00  |
| 12/04/2008                                  | Friends of Kathleen Falk            | PO Box 8932, Madison WI 53708                      |                       |                                  | \$2,600.00  |
| 12/04/2008                                  | Tony Evers for State Superintendent | 125 North Hamilton Street, #406, Madison, WI 53703 |                       |                                  | \$5,000.00  |
| <b>Sub Total</b>                            |                                     |  |                       |                                  | \$15,500.00 |
| <b>Contribution to Committee (In-Kind)</b>  |                                     |  |                       |                                  |             |
| 10/24/2008                                  | MADISON CAST                        | PO BOX 46341, MADISON, WI 53744                    | Wells Print & Digital | Box 1744, Madison, WI 53701-1744 | \$368.90    |
| <b>Sub Total</b>                            |                                     |  |                       |                                  | \$368.90    |
| <b>Grand Total</b>                          |                                     |  |                       |                                  | \$15,868.90 |
| <b>Non-Monetary (-)</b>                     |                                     |  |                       |                                  | \$0.00      |
| <b>Registrant In-Kind Sub Total (-)</b>     |                                     |  |                       |                                  | \$0.00      |
| <b>Total</b>                                |                                     |  |                       |                                  | \$15,868.90 |

**SCHEDULE 2-A**

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name: MTI Voters (Voice of Teachers)

| Date                    | Full Name                | Address  | Vendor Name              | Vendor Address                         | Expense Type             | Amount     |
|-------------------------|--------------------------|--|--------------------------|--|--------------------------|------------|
| <b>Monetary</b>         |                          |  |                          |  |                          |            |
| * 10/24/2008            | ISTHMUS                  | 101 KING ST.<br>MADISON,<br>WI 53703                 |                          |  | Media -<br>Newspaper     | \$735.00   |
| * 10/24/2008            | MADISON TEACHERS<br>INC  | 821<br>WILLIAMSO<br>N ST.<br>MADISON,<br>WI 53703    | Wells Print &<br>Digital | Box 1744,<br>Madison, WI<br>53701-1744 | Printing -<br>Brochures  | \$268.05   |
| * 10/24/2008            | Budget Signs             | 2825<br>University<br>Ave.,<br>Madison, WI<br>53705  |                          |  | Printing -<br>Yard Signs | \$1,434.80 |
| * 10/28/2008            | LA COMUNIDAD<br>NEWS     | 1117 S PARK<br>ST,<br>MADISON,<br>WI 53706           |                          |  | Media -<br>Newspaper     | \$256.50   |
| * 10/28/2008            | THE MADISON TIMES        | 931 E MAIN<br>ST STE 7,<br>MADISON,<br>WI 53703      |                          |  | Media -<br>Newspaper     | \$637.50   |
| 10/31/2008              | M&I Bank                 | One West<br>Main Street,<br>Madison, WI<br>53703     |                          |  | Bank<br>Charges          | \$8.98     |
| * 11/11/2008            | MADISON TEACHERS<br>INC  | 821<br>WILLIAMSO<br>N ST,<br>MADISON,<br>WI 53703    |                          |  | Printing -<br>Copies     | \$59.04    |
| * 11/11/2008            | THE CAPITAL CITY<br>HUES | 612<br>CHRISTIANS<br>ON AVE,<br>MADISON,<br>WI 53714 |                          |  | Media -<br>Newspaper     | \$448.00   |
| <b>Sub Total</b>        |                          |  |                          |  |                          | \$3,847.87 |
| <b>Grand Total</b>      |                          |  |                          |  |                          | \$3,847.87 |
| <b>Non-Monetary (-)</b> |                          |  |                          |  |                          | \$0.00     |
| <b>Total</b>            |                          |  |                          |  |                          | \$3,847.87 |

\* In support of Madison School Referendum.