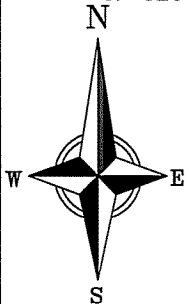


CERTIFIED SURVEY MAP No.

LOTS 2 & 3, BLOCK 12, BROOKS' ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 7, AS DOCUMENT NUMBER 107, DANE COUNTY REGISTRY, ALSO LOT 4, RANDALL COURT, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 17A, AS DOCUMENT NUMBER 322444, DANE COUNTY REGISTRY, LOCATED IN THE SE ¼ - NE ¼ OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

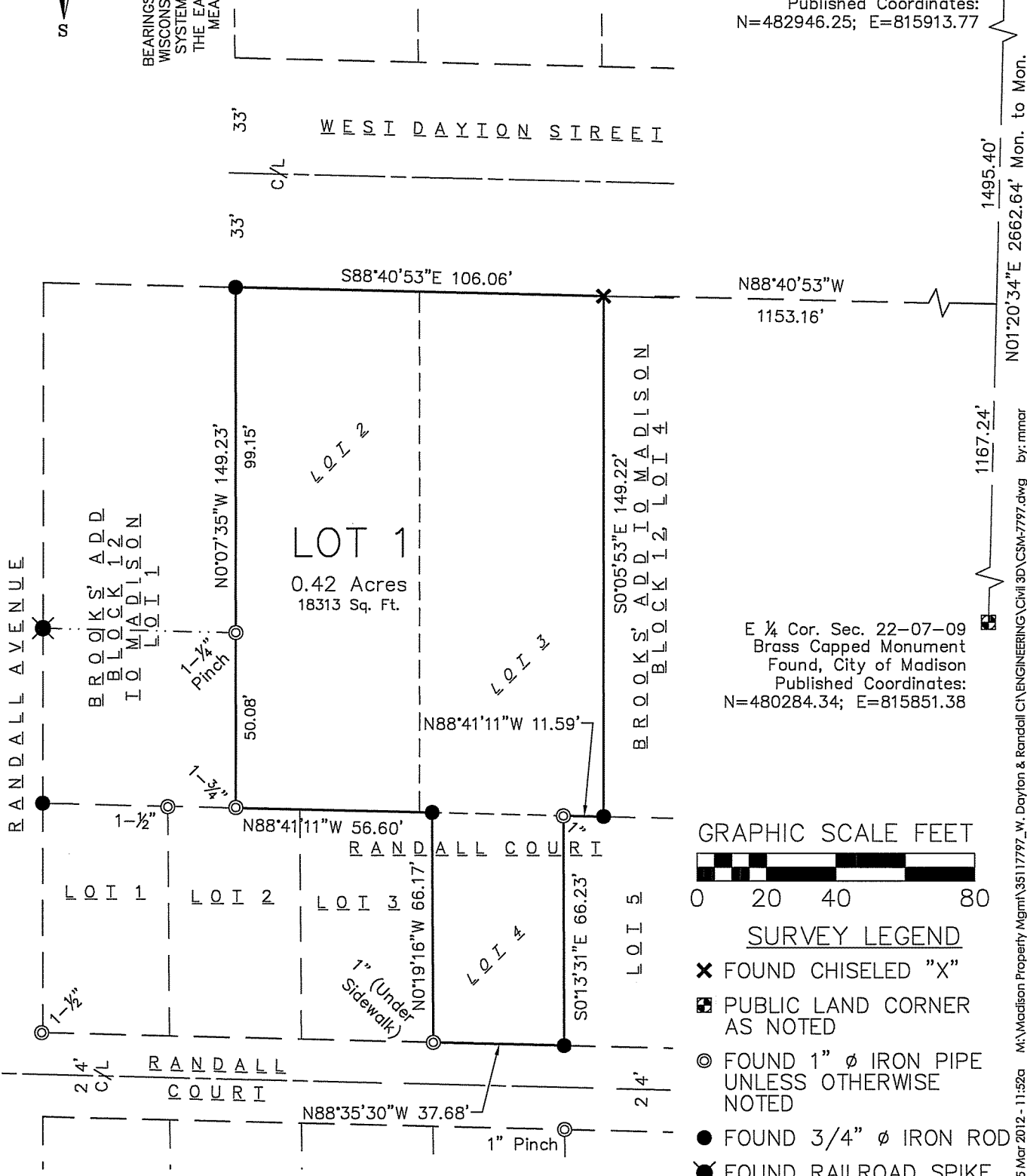


BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY ZONE, THE EAST LINE OF THE NE ¼ MEASURED AS BEARING N01°20'34"E

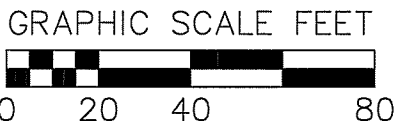
NOTES:

1. See sheet 2 for existing easement detail and existing buildings.
2. The boundary for this Certified Survey Map is based upon a Topographic and Plat of Survey prepared by Vierbicher, drawing number S-397, dated November 9, 2011 and on file at the Dane County Surveyor's Office, County Map Number 2012-00001.
3. See sheets 2 & 5 for additional notes.

NE Cor. Sec. 22-07-09
Brass Capped Monument
Found, City of Madison
Published Coordinates:
N=482946.25; E=815913.77



E ¼ Cor. Sec. 22-07-09
Brass Capped Monument
Found, City of Madison
Published Coordinates:
N=480284.34; E=815851.38



- SURVEY LEGEND**
- ✕ FOUND CHISELED "X"
 - PUBLIC LAND CORNER AS NOTED
 - ⊙ FOUND 1" Ø IRON PIPE UNLESS OTHERWISE NOTED
 - FOUND 3/4" Ø IRON ROD
 - ⊗ FOUND RAILROAD SPIKE

vierbicher
planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN
999 Fauter Drive, Suite 201 Madison, Wisconsin 53717
Phone: (608) 824-0532 Fax: (608) 824-0530

FN: 33117535
DATE: 03/05/2012
Drafted By: MMAR
Checked By: JQUA

SURVEYED FOR:
Madison Property
Management, Inc.
1202 Regent Street
Madison, WI 53703

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SHEET
1 OF 5

05 Mar 2012 - 11:52a M:\Madison Property Mgmt\35117797_w. Dayton & Randall\C\ENGINEERING\Civil\3D\C\SM-7797.dwg by: mmar

CERTIFIED SURVEY MAP No.

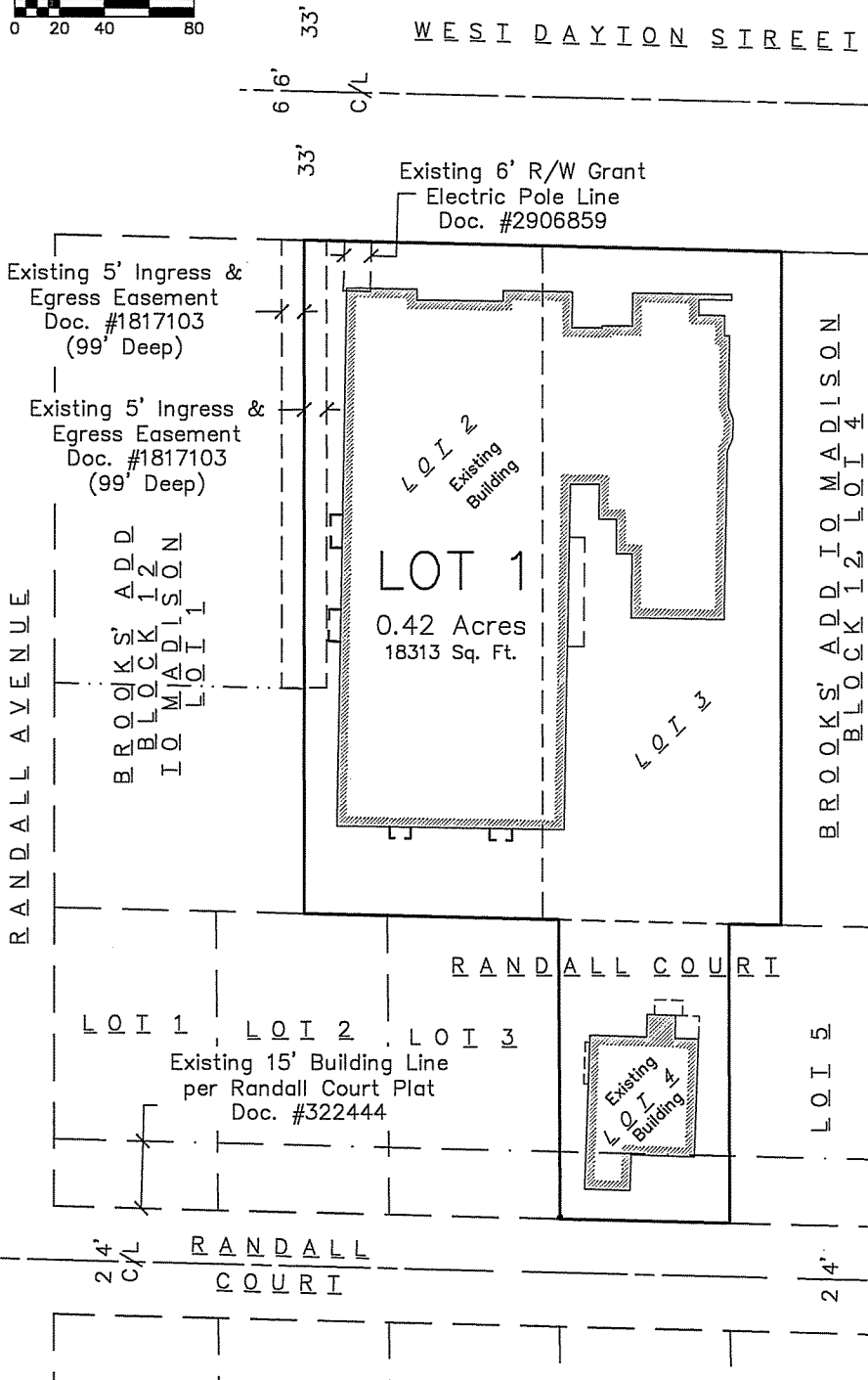
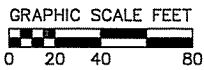
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BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY ZONE, THE EAST LINE OF THE NE 1/4 MEASURED AS BEARING N01°20'34"E

NOTES:

1. The existing 6' R/W Grant Electric Pole Line Easement recorded as Document Number 2906859 is for down guy & anchor only.
2. The existing 5' Ingress/Egress easement recorded as Document Number 1817103 is for ingress and egress by pedestrians, bicycles, and vehicles. Easement further allows for ingress and egress for repairs to any of the improvements on the real estate including structures existing in the area of the easement at the time this Document was recorded. No building shall be erected within the easement.
3. The existing buildings and structures located on this Certified Survey Map are to be removed or demolished.



05_Mar-2012 - 11:46a M:\Madison Property Mgmt\35117797_w. Dayton & Randall\CIVIL\ENGINEERING\Civil 3D\C3M-7797.dwg by: rmmar

vierbicher
planners | engineers | advisors



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Vol. _____ Page _____

SHEET
2 OF 5

CERTIFIED SURVEY MAP No. _____

LOTS 2 & 3, BLOCK 12, BROOKS' ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 7, AS DOCUMENT NUMBER 107, DANE COUNTY REGISTRY, ALSO LOT 4, RANDALL COURT, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 17A, AS DOCUMENT NUMBER 322444, DANE COUNTY REGISTRY, LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: that under the direction of Madison Property Management, Inc., owners of said land, I have surveyed, divided and mapped Lots 2 & 3, Block 12, Brooks' Addition to Madison, as recorded in Volume A of Plats, on Page 7, as Document Number 107, Dane County Registry, also Lot 4, Randall Court, as recorded in Volume 4 of Plats, on Page 17A, as Document Number 322444, Dane County Registry, located in the SE 1/4 of the NE 1/4 of Section 22, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the East Quarter (E 1/4) corner of Said Section 22; thence N01°20'34"E along the East line of the NE 1/4 of said Section 22, 1167.24 feet to a point of intersection with the easterly extension of the northerly line of said Block 12, Brooks' Addition to Madison; thence N88°40'53"W along said northerly line and its easterly extension thereof, 1153.16 feet to the Northeast corner of said Lot 3, Brooks' Addition to Madison and the point of beginning; thence S00°05'53"E along the East line of said Lot 3, 149.22 feet to the Southeast corner of said Lot 3; thence N88°41'11"W along the South line of said Lot 3, 11.59 feet to the Northeast corner of said Lot 4, Randall Court; thence S00°13'31"E along the East line of said Lot 4, 66.23 feet to the Southeast corner of said Lot 4 and a point on the northerly right-of-way line of Randall Court; thence N88°35'30"W along the South line of said Lot 4 and said northerly right-of-way line, 37.68 feet to the Southwest corner of said Lot 4; thence N00°19'16"W along the West line of said Lot 4, 66.17 feet to the Northwest corner of said Lot 4 and a point on the South line of said Lot 3; thence N88°41'11"W along the South line of said Lot 3 and the South line of said Lot 2, 56.60 feet to the Southwest corner of said Lot 2; thence N00°07'35"W along the West line of said Lot 2, 149.23 feet to the Northwest corner of said Lot 2 and a point on the northerly line of said Block 12, Brooks' Addition, said point also lying on the southerly right-of-way line of West Dayton Street; thence S88°40'53"E along the northerly line of said Block 12 and the southerly right-of-way line of West Dayton Street, 106.06 feet to the said Northeast corner of Lot 3 and the point of beginning. Said description contains 18,313 square feet or 0.420 acres more or less.

I further certify that the map on Sheet 1 is a correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.
By: Michael S. Marty, P.L.S. No. 2452

Dated this ____ day of _____, 201_.

Signed: _____
Vierbicher Associates, Inc.
Michael S. Marty, P.L.S. No. 2452

DOCUMENT NO. _____
CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

CERTIFIED SURVEY MAP No. _____

LOTS 2 & 3, BLOCK 12, BROOKS' ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 7, AS DOCUMENT NUMBER 107, DANE COUNTY REGISTRY, ALSO LOT 4, RANDALL COURT, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 17A, AS DOCUMENT NUMBER 322444, DANE COUNTY REGISTRY, LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

OWNER'S CERTIFICATE:

Madison Property Management, Inc., as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and does further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this ____ day of _____, 201__.

Signed: _____
Authorized Representative
Madison Property Management, Inc.

State of Wisconsin)
County of Dane) ss

Personally came before me this ____ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

CONSENT OF MORTGAGEE CERTIFICATE:

_____, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above-described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said _____ has caused these presents to be signed by _____, Its _____, at Madison, Wisconsin, on this ____ day of _____, 20__.

Signed: _____

STATE OF WISCONSIN)
COUNTY OF DANE) ss

Personally came before me this ____ day of _____, 20__, _____ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officer of the deed of said banking association.

Notary Public: _____ My commission expires/is permanent: _____

DOCUMENT NO. _____
CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

CERTIFIED SURVEY MAP No. _____

LOTS 2 & 3, BLOCK 12, BROOKS' ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 7, AS DOCUMENT NUMBER 107, DANE COUNTY REGISTRY, ALSO LOT 4, RANDALL COURT, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 17A, AS DOCUMENT NUMBER 322444, DANE COUNTY REGISTRY, LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

NOTES:

1. All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.
2. Distances are ground and measured to the nearest hundredth of a foot (0.01').
3. Dates of field work: October 18 & 19, 2011.

MADISON PLAN COMMISSION CERTIFICATE:

Approved for recording per the City of Madison Plan Commission.

Dated this ____ day of _____, 201__.

Signed: _____

Steven R. Cover, Secretary
City of Madison Plan Commission

MADISON COMMON COUNCIL CERTIFICATE:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the _____ day of _____, 201__; that said enactment provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 201__.

Signed: _____

Maribeth Witzel-Behl, City Clerk, City of Madison
Dane County, Wisconsin

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this ____ day of _____, 201__, at ____ o'clock __.m., and recorded in Volume _____ of Certified Survey Maps on pages _____.

Kristi Chlebowski, Dane County Register of Deeds

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____

VOLUME _____ PAGE _____