



CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

LOT 20, 21, 22, AND 23, BLOCK 3, MAP OF HIGHLAND PARK PLAT,
LOCATED IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4
SECTION 21, T7N, R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN

NORTH 1/4 CORNER
SECTION 21-7-9
FD. BRASS CAP
MONUMENT

PREPARED FOR:

QUAM ENGINEERING
4604 SIGGELKOW ROAD STE "A"
MCFARLAND, WI 53558

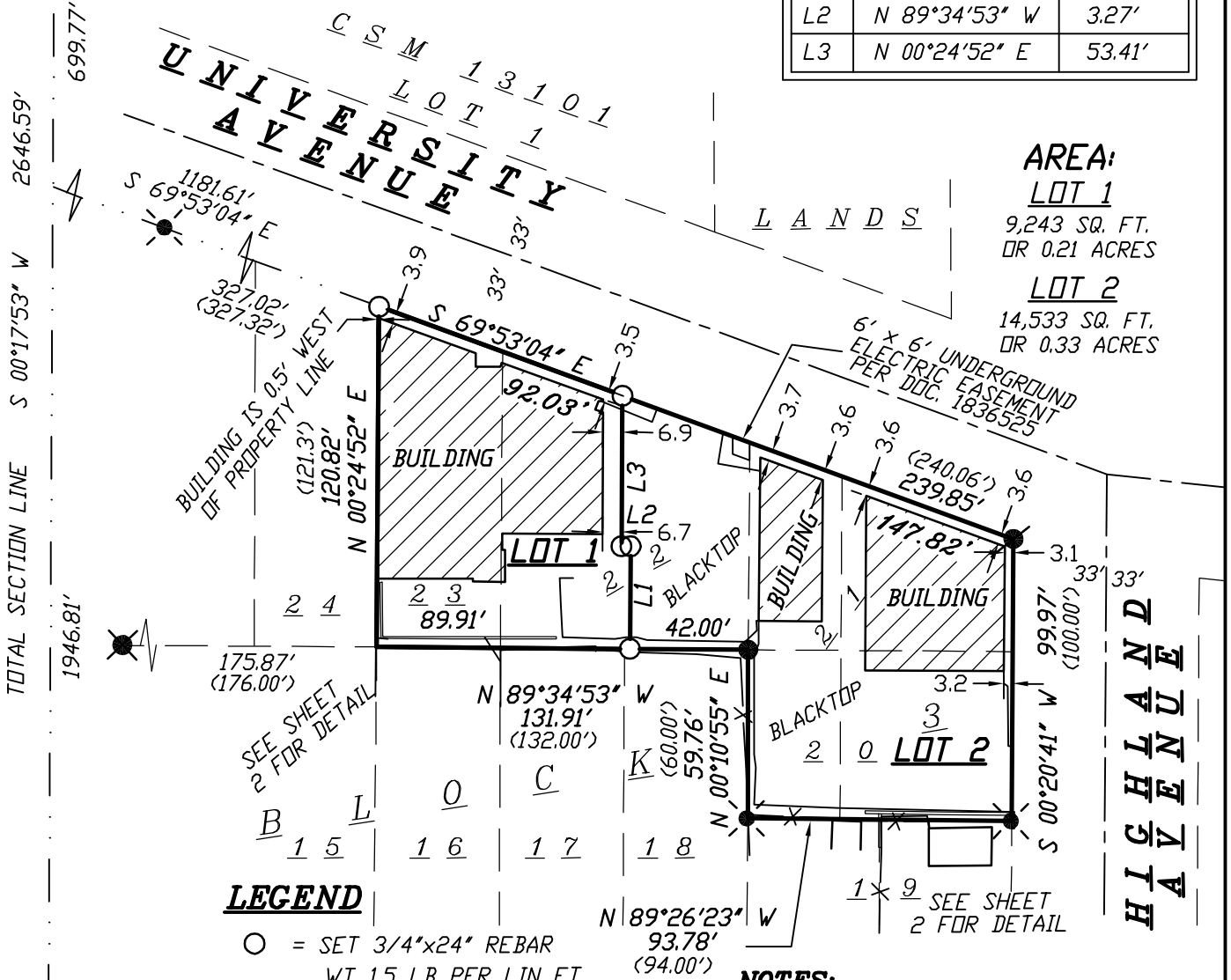
LINE TABLE:

L#	BEARING	DISTANCE
L1	N 00°24'52" E	36.39'
L2	N 89°34'53" W	3.27'
L3	N 00°24'52" E	53.41'

AREA:

LOT 1
9,243 SQ. FT.
OR 0.21 ACRES

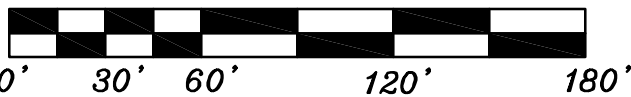
LOT 2
14,533 SQ. FT.
OR 0.33 ACRES



LEGEND

- = SET 3/4"x24" REBAR
WT 1.5 LB PER LIN FT
- ⊙ = FOUND CHISELED "X"
- = FOUND 3/4" REBAR
- ⦿ = FOUND 1" PIPE
- ⊗ = FOUND 1 1/4" PINCH PIPE
- ⊕ = FOUND DANE COUNTY
SECTION CORNER AS NOTED
- (##) = RECORDED AS
- #### = SPOT GRADES

SCALE 1" = 60'



DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____

NOTES:

- 1.) SEE PAGE 2 FOR DETAILS.
- 2.) SEE PAGE 3 FOR ALL NOTES.

SURVEYORS SEAL

BEARINGS ARE REFERENCED TO THE WEST
LINE OF THE NE 1/4 OF SECTION 21-7-9
LINE TO BEAR S 00°17'53" W



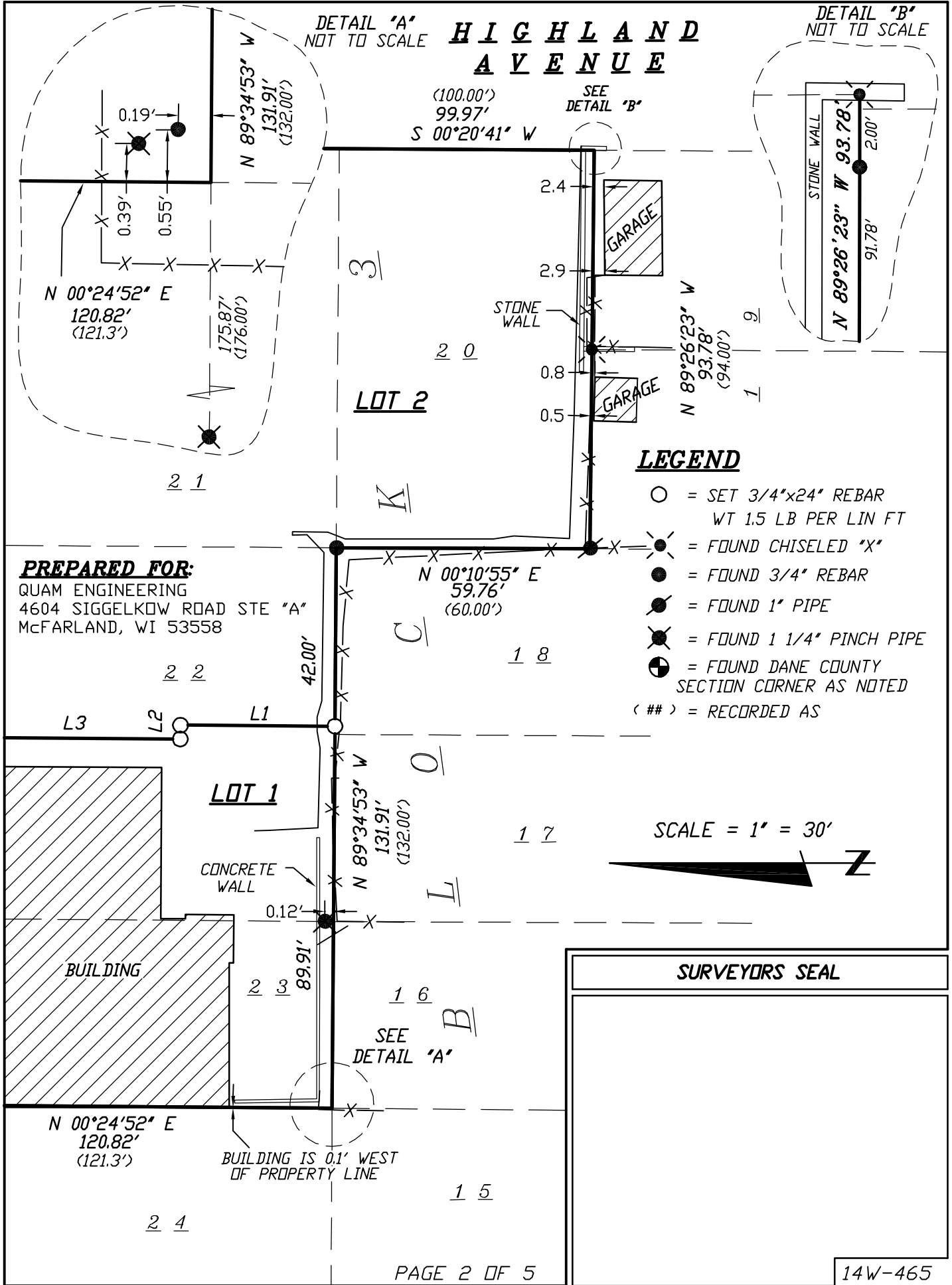
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NOTES:

- 1.) THIS SURVEY IS BASED ON A SUBDIVISION APPROVAL REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY NCS-708366-MAD.
- 2.) WETLANDS AND FLOOD PLAIN, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) DOCUMENT NO. 1096973 IS A RESTRICTION ON PART OF THIS PARCEL REGARDING HAVING A "DRUG STORE" LOCATED ON SITE. RESTRICTION IS ONLY VALID FOR AS LONG AS RENNEBOHM DRUG STORES, INC., OR ITS SUCCESSORS OR ASSIGNS HAVE A DRUG STORE WITHIN 1000 FEET OF THIS LOCATION.
- 4.) DOCUMENT NO. 1431784 AND DOCUMENT NO. 1799145 REFER TO AN INGRESS & EGRESS EASEMENT OVER THE LOTS 20 AND 21 AND A PARKING EASEMENT OVER THE WEST 4 FEET OF LOT 21 FOR THE BENEFIT OF LOT 22. THESE EASEMENTS WILL NO LONGER BE VALID ONCE THE CSM IS RECORDED DUE TO COMMON OWNERSHIP AND THE RECORDING OF NEW INGRESS & EGRESS AND PARKING EASEMENTS PERTAINING TO THE NEW LOTS.
- 5.) DOCUMENT NO. 4877618 IS AN ENCROACHMENT AGREEMENT TO INSTALL AND MAINTAIN TWO FLUSHMOUNT GROUND WATER MONITORING WELLS AND TWO VAPOR PROBES IN THE RIGHT OF WAY OF UNIVERSITY AVENUE AND HIGHLAND AVENUE ADJACENT TO THE EAST 61 FEET OF LOTS 20 & 21, BLOCK 3, HIGHLAND PARK, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of Dane County, and by the direction of the owners listed below, I have surveyed, divided and mapped a correct representation of the exterior boundaries of the land surveyed and the division of that land, being Lot 20, 21, 22, and 23, Block 3, Map of Highland Park Plat, located in part of the Northwest 1/4 of the Northeast 1/4 Section 21, T7N, R9E, City of Madison, Dane County Wisconsin, being more particularly described as follows:

Commencing at the North 1/4 corner of said Section 21; thence S 00°17'53" W along the West line of the Northeast 1/4 699.77 feet; thence S 69°53'04" E, 1181.61 feet to the point of beginning.

Thence continue S 69°53'04" E 239.85 feet; thence S 00°20'41" W, 99.97 feet; thence N 89°26'23" W, 93.78 feet; thence N 00°10'55" E, 59.76 feet; thence N 89°34'53" W, 131.91 feet; thence N 00°24'52" E, 120.82 feet to the point of beginning. This parcel contains 23,776 sq. ft. or 0.55 acres thereof.

Williamson Surveying and Associates, LLC
by Noa T. Prieve & Chris W. Adams

Date _____

Chris W. Farms S-2748
Registered Land Surveyor - Owner

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OWNERS' CERTIFICATE:

As owner, I hereby certify that I caused the land described on this certified survey map to be surveyed, divided, dedicated and mapped as represented on the certified survey map. I also certify that this certified survey map is required to be submitted to the City of Madison for approval.

WITNESS the hand seal of said owners this _____ day of _____, 20__.

LINDHOLM PROPERTIES 2501-2509-2513 UNIVERSITY LLC

STATE OF WISCONSIN)
DANE COUNTY)

LINDHOLM PROPERTIES 2525 UNIVERSITY LLC

Personally came before me this _____ day of _____, 20__ the above named authorized representative of said LLC, to me known to be the person who executed the foregoing instrument and acknowledge the same.

_____ County, Wisconsin.

My commission expires _____

Print Name

Notary Public

CONSENT OF MORTGAGEE:

U.S. Bank N.A., a bank duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said U.S. Bank N.A., has caused these presents to be signed by its corporate officer listed below at _____, Wisconsin and its corporate seal hereunto affixed on this ___ day of _____, 20__.

U.S. Bank N.A.

STATE OF WISCONSIN)
DANE COUNTY)

Authorized Representative

Personally came before me this ___ day of _____, 20__, _____, the authorized representative of the above named bank, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said bank, and acknowledge that they executed the foregoing instrument as such officer as the deed of said bank, by its authority.

_____ County, Wisconsin.

My commission expires _____

PRINT NAME

Notary Public

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CITY OF MADISON COMMON COUNCIL:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number _____, File ID Number _____, adopted on the _____ day of _____, 20____, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this _____ day of _____, 20____

Maribeth Witzel-Behl
City of Madison, Dane County

CITY OF MADISON PLAN COMMISSION:

Approved for recording per Secretary, Madison Planning Commission action of _____ day of _____, 20____

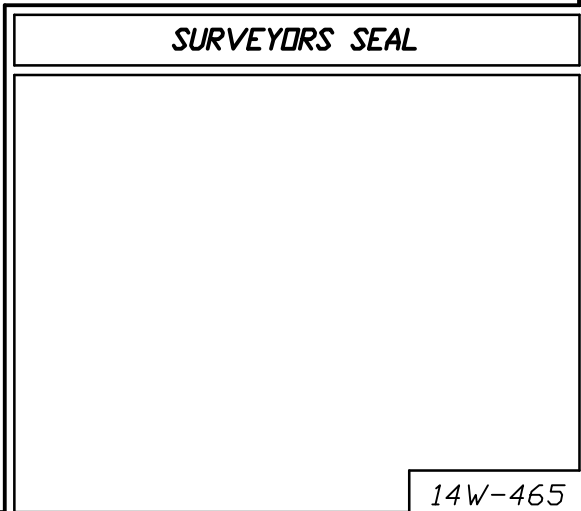
Steven R. Cover
Secretary Plan Commission

REGISTER OF DEEDS:

Received for recording this ___ day of _____, 20____ at ___ o'clock __.M. and recorded in Volume _____ of Dane County Certified Surveys on pages _____ through _____.

Kristi Chlebowski
Register of Deeds

SURVEYORS SEAL



DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____